| Notice of Allowability   | Application No.  | Applicant(s)   |
|--|--|--|
|  | 09/886,121   | ISHIKAWA ET AL.  |
|  | Examiner   | Art Unit   |
|  | John A. McPherson  | 1756   |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313   | (OR REMAINS) CLOSED in a<br>or other appropriate commural<br>IGHTS. This application is su | this application. If not included                        |
| 1.   This communication is responsive to the amendment filed   | <u>2/26/04</u> .   |  |
| 2. 🗵 The allowed claim(s) is/are 1-6 (renumbered as 1-4, 6 and   | <u>5)</u> .  |  |
| 3. The drawings filed on are accepted by the Examinel  | r.   |  |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority una)  All b)  Some* c)  None of the: <ol> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> </ol> </li> <li>Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).</li> </ul> <li>* Certified copies not received:</li> | been received. been received in Application  | No   |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  | of this communication to file a<br>ENT of this application.                                | reply complying with the requirements                    |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submi<br>INFORMAL PATENT APPLICATION (PTO-152) which give  | itted. Note the attached EXAMes reason(s) why the oath or d                                | MINER'S AMENDMENT or NOTICE OF lectaration is deficient. |
| 6. 🔲 CORRECTED DRAWINGS ( as "replacement sheets") mus   | t be submitted.  |  |
| (a) ☐ including changes required by the Notice of Draftspers   |  | (PTO-948) attached                                       |
| 1) 🗌 hereto or 2) 🗎 to Paper No./Mail Date   |  |  |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date   | Amendment / Comment or in  | n the Office action of                                   |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the  | 84(c)) should be written on the  | drawings in the front (not the back) of                  |
| 7. DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F  | sit of BIOLOGICAL MATER  | RIAL must be submitted. Note the                         |
|  |  |  |
| Attachment(s) 1.  ☐ Notice of References Cited (PTO-892)   | 5 Notice of later  | emal Datant Application (DTO 450)                        |
| 2. ☐ Notice of Praftperson's Patent Drawing Review (PTO-948)   | _  | rmal Patent Application (PTO-152)                        |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08  | 6. ∐ Interview Sum<br>Paper No./Ma<br>3), 7. ⊠ Examiner's Ar                               | ail Date mendment/Comment                                |
| Paper No./Mail Date  1. Examiner's Comment Regarding Requirement for Deposit   |  | atement of Reasons for Allowance                         |
| of Biological Material   | 9.  Other  | GLOTHER OF I CEASONS IOF AHOWARKE                        |
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Art Unit: 1756

## **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

At the end of claim 5, the second occurrence of "." (i.e. the extra period) has been deleted.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to John A. McPherson whose telephone number is (571) 272-1386. The examiner can normally be reached on Monday through Friday, 8:00 AM to 4:30 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Mark Huff can be reached on (571) 272-1385. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

John A. McPherson Primary Examiner Art Unit 1756

JAM 5/20/04